For Sale or Lease

Freestanding Corporate Office/Medical Building

100 N Constitution Drive Yorktown, Virginia



FOR ADDITIONAL INFORMATION, PLEASE CONTACT:

Campana Waltz Commercial Real Estate West Ron A. Campana, Jr.

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www.cwcrew.net

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FOR SALE OR LEASE

Location: 100 N Constitution Drive

Yorktown, Virginia

Description: Centrally located in York County, Virginia. The property is on the

Northeast corner of Dare Road (+/- 245 feet of frontage) and North

Constitution Drive (+/- 270 feet of frontage). This Class A freestanding brick corporate office/medical building offers a wealth of opportunity and versatility. This building can readily accommodate multiple tenants or one primary user. The property offers an abundance of parking (79 parking spaces), monument and building signage, 2200-amp electrical capacity, 4 HVAC units, plumbing for sinks in most rooms, a raised floor computer room,

and 130 kw generator.

Improvements: 10,000 Square feet

Site: 1.46 acres of land

Year Built: 1989

Sale Price: \$1,695,000

Lease Rate: \$14.95 PSF (Modified Gross)

Zoning: GB (General Business)

Additional Information:

- > Floor Plan
- > Plat
- ➤ Additional Photographs
- > Aerial
- Location Map
- Zoning Matrix
- Demographics

For Additional Information, Please Contact:

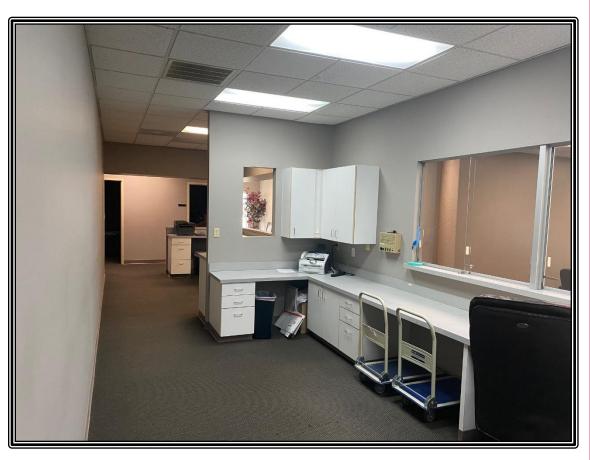
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757.209.2990
Ron@cwcrew.net/www.cwrew.net

















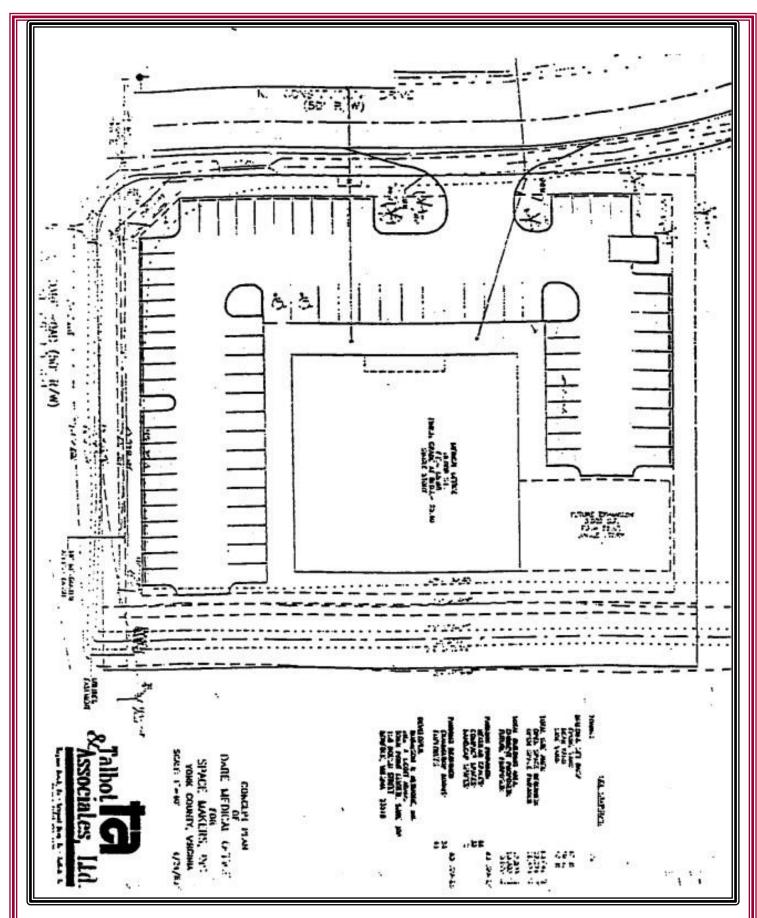




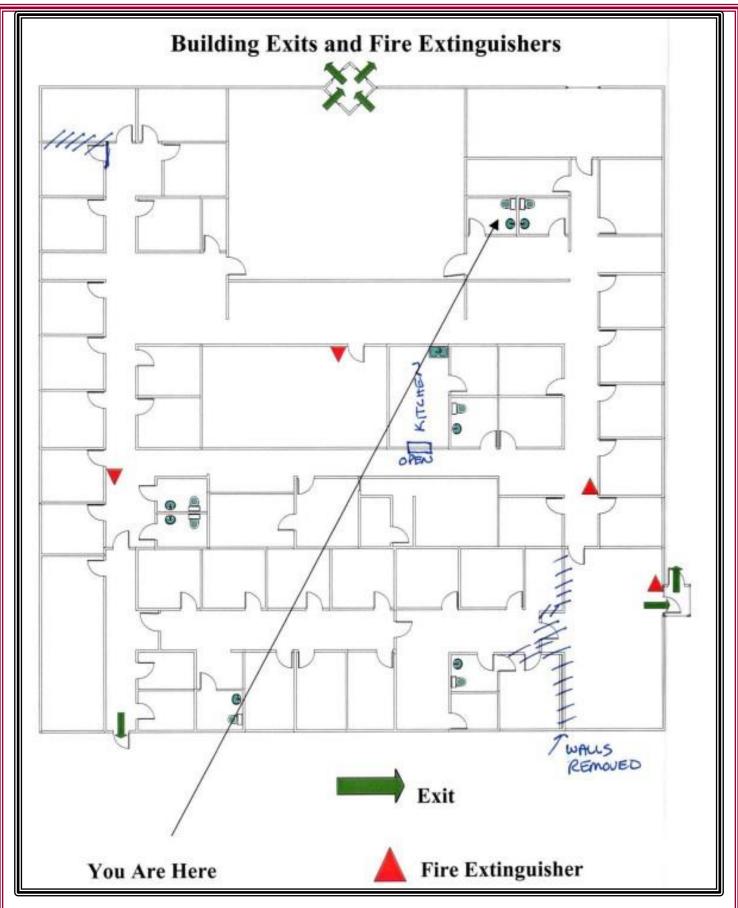




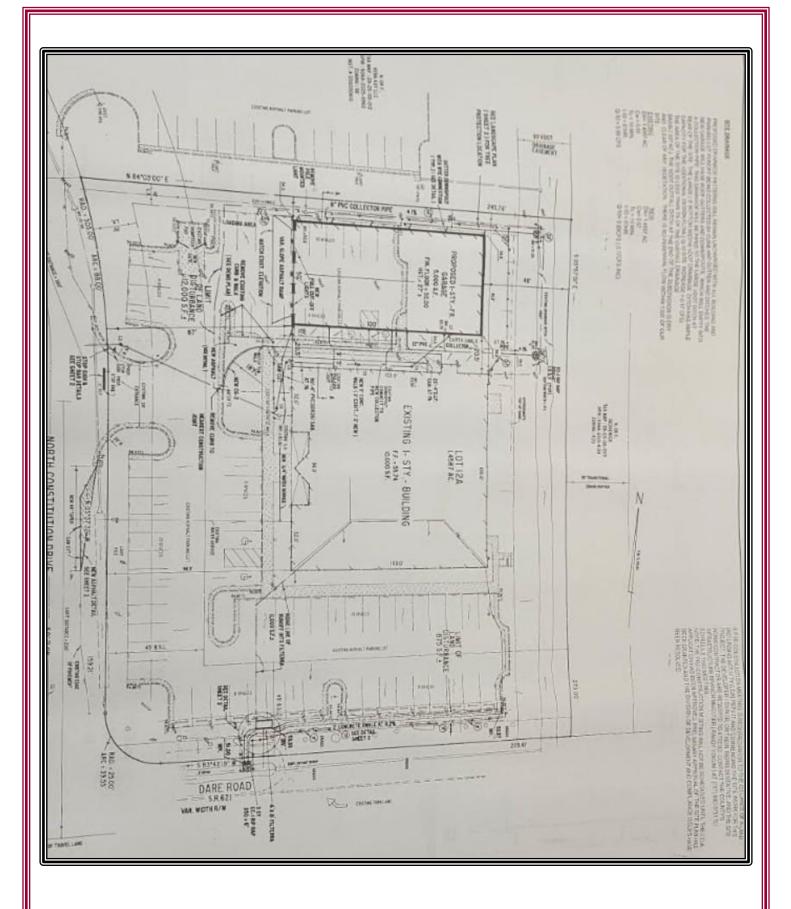




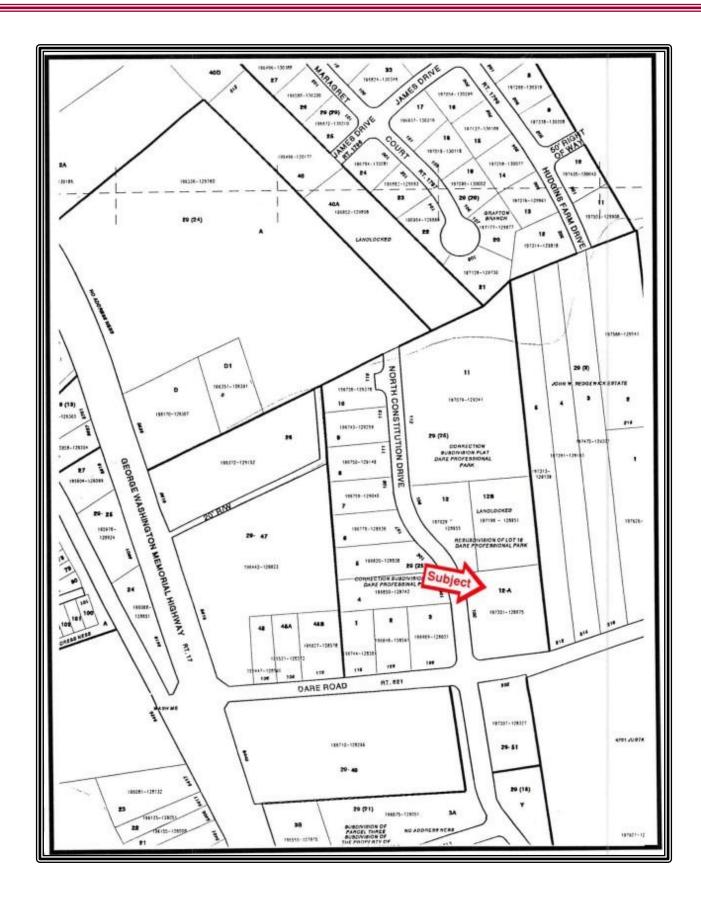






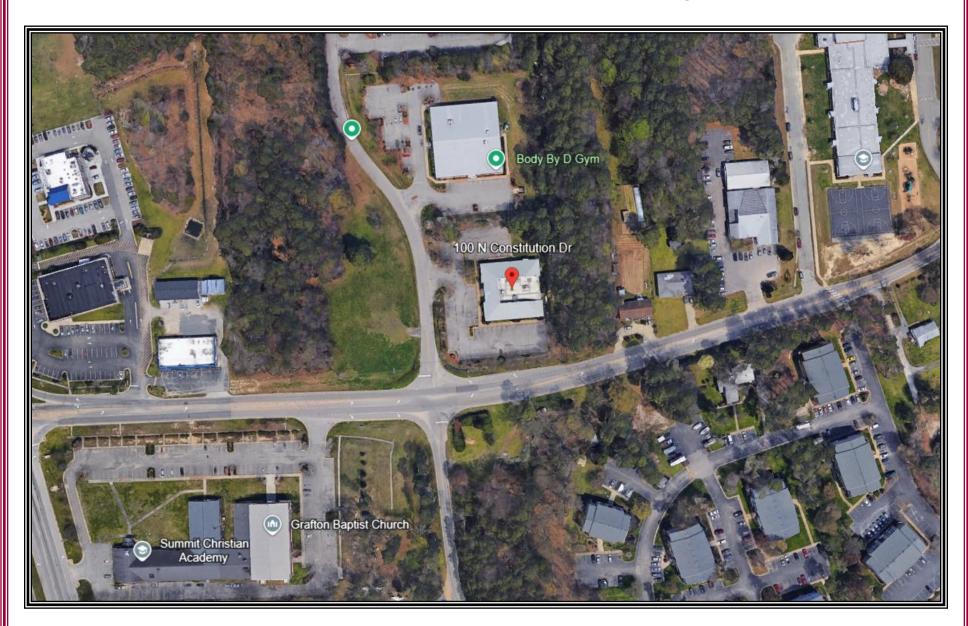


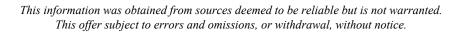






100 N. Constitution Drive, Yorktown, Virginia







Sec. 24.1-306. Table of land uses.

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESID | DENTIA | L DISTRI | CTS | | | | | | | MERCIA FRIAL DI | | S | |
|--|---------|--------|----------|-----|-----|-------|--------|--------|--------|-----------------|--------------------|----|----|----|
| USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | <mark>GB</mark> | WCI | EO | IL | IG |
| USES | | | | | C | ATEGO | RY 1—R | ESIDEN | TIAL U | SES | | | | |
| 1. Residential Conventional | | | | | | | | | | | | | | |
| a) Single-Family, Detached | Р | Р | Р | Р | Р | | S | | | | | | | |
| b) Single-Family, Attached | | | | | S | | Р | | | | | | | |
| Duplex | | | | | | | | | | | | | | |
| Townhouse | | | | | | | Р | | | | | | | |
| Multiplex | | | | | | | Р | | | | | | | |
| c) Multi-Family | | | | | | | Р | | | | | | | |
| d) Manufactured Home (Permanent) | | | | | | Р | | | | | | | | |
| 2. Residential (Cluster Techniques Open | Space | Develo | pment) | | | | | | | | | | | |
| a) Single-Family, Detached | Р | Р | Р | Р | Р | | | | | | | | | |
| b) Single-Family, Attached | S | S | S | S | S | | | | | | | | | |
| Duplex | | | | | | | | | | | | | | |
| 3. RESERVED | | | | | | | | | | | | | | |
| 4. Manufactured Home Park | | | | | | S | | | | | | | | |
| 5. RESERVED | | | | | | | | | | | | | | |
| 6. Tourist Home, Bed and Breakfast | S | S | S | S | S | | S | | Р | Р | | | | |
| 7. Group Home (for more than 8 | | S | S | S | S | | S | | | | | | | |
| occupants) | | | | | | | | | | | | | | |
| 8. Transitional Home | | S | S | S | S | | S | | | | | | | |
| 9. Senior Housing—Independent Living Fa | acility | | | | | | | | | | | | | |
| (a) detached or attached units | | | | | | | S | | | | | | | |
| w/individual outside entrances | | | | | | | | | | | | | | |
| (b) multi-unit structures w/internal | | | | | | | S | | S | S | | S | | |
| entrances | | | | | | | | | | | | | | |

| (c) multi-unit structure w/internal or | | | | | S | S | S | |
|--|--|--|--|--|---|---|---|---|
| external entrances to individual units | | | | | | | | ! |
| when established in an adapted | | | | | | | | ! |
| structure formerly used as hotel or | | | | | | | | ! |
| motel. | | | | | | | | |

(Ord. No. 03-2, 1-21-03; Ord. No. 03-8(R), 3-4-03; Ord. No. 03-25, 6-17-03; Ord. No. 08-17(R), 3-17-09; Ord. No. 11-15(R), 11-16-11; Ord. No. 13-16, 11-19-13; Ord. No. 14-12, 6-17-14; Ord. No. 14-20(R), 10-21-14; Ord. No. 24-17(R), 9-17-24)

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESI | DENTIAL | DISTRI | CTS | | | | | | | MERCIA RIAL DI | | S | |
|--|------|---------|--------|--------|-------|-------|---------|--------|--------|-------|-------------------|------|----|----|
| USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
| USES | | | CATE | GORY 2 | —AGRI | CULTU | RE, ANI | MAL KI | EPING, | AND R | ELATED | USES | | |
| 1. Aquaculture | Р | | | | | | | | | | Р | | Р | Р |
| 2. Agriculture | Р | Р | | | | | | | | | | | Р | Р |
| 3. RESERVED | | | | | | | | | | | | | | |
| 4. Plant Nursery or Greenhouse | | | | | | | | | | | | | | |
| a) Wholesale Only | Р | Р | | | | | | | | Р | | Р | Р | |
| b) Retail Sales with or without | S | | | | | | | | | Р | | Р | Р | |
| wholesale sales | | S | | | | | | | Р | | | | | |
| c) Retail or Wholesale with accessory | S | S | | | | | | | | S | | Р | Р | Р |
| landscape contracting storage & | | | | | | | | | | | | | | |
| equipment | | | | | | | | | | | | | | |
| 5. RESERVED | | | | | | | | | | | | | | |
| 6. RESERVED | | | | | | | | | | | | | | |
| 7. Animal Hospital, Vet Clinic, | S | S | | | | | S | | S | Р | | Р | Р | Р |
| Commercial Kennel | | | | | | | | | | | | | | |
| a) Without Outside Runs | | | | | | | | | | | | | | |
| b) With Outside Runs | S | S | | | | | | | | S | | S | Р | Р |
| 8. Commercial Stables | | S | | | | | | | | | | | S | S |
| 9. Commercial Orchard or Vineyard | Р | Р | | | | | | | | | | | Р | Р |

| 10. Forestry | Р | Р | | | | | | | | Р | Р |
|---------------------|---|---|--|--|---|---|---|---|---|---|---|
| 11. Farmer's Market | S | | | | Р | Р | Р | S | Р | Р | Р |

(Ord. No. 11-15(R), 11-16-11; Ord. No. 14-12, 6-17-14; Ord. No. 14-20(R), 10-21-14; Ord. No. 24-17(R), 9-17-24)

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESID | ENTIAL | DISTRI | CTS | | | | | | COMI INDUST | MERCIA RIAL DI | | 5 | |
|--|-------|--------|--------|------|-----|----|-----|----|----|----------------|-------------------|----|----|----|
| USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
| USES | CATE | GORY 3 | —RESE | RVED | | | | | | | | | | |

(Ord. No. 14-20(R), 10-21-14)

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESID | ENTIAL | DISTRI | CTS | | | | | | | MERCIA RIAL DI | | S | |
|--|-------|--------|--------|-----|-----|-------|-------|------|---------|-----|-------------------|----|----|----|
| USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
| USES | | | | | CA | TEGOR | Y 4—C | DMMU | NITY US | SES | | | | |
| 1. Meeting Halls, Recreational, Social Uses, or Private Clubs Operated by Social, Fraternal, Civic, Public, or Similar Organizations | S | S | S | S | S | S | S | S | S | P | S | | | P |
| 2. Any Recreational or Social Uses Approved as a Part of a Subdivision or Site Plan and Operated Primarily for Use of Residents or Occupants of Such Development | Р | Р | Р | Р | Р | Р | Р | | | | Р | | | |

(Ord. No. 14-12, 6-17-14; Ord. No. 24-17(R), 9-17-24)

| RESIDENTIAL DISTRICTS | COMMERCIAL AND |
|-----------------------|----------------------|
| | INDUSTRIAL DISTRICTS |

Created: 2025-06-26 09:11:29 [EST]

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
|--|---------|---------|----------|---------|--------|-----------|--------|-------|--------|-----|-----|----|----|----|
| USES | | | | | | | | | | | | | | |
| USES | | | | | CA | TEGOR | Y 5—ED | UCATI | ONAL U | SES | | | | - |
| Pre-school, Child Care, Nursery School | | S | S | S | S | S | S | Р | Р | Р | S | Р | | |
| 2. Elementary, Intermediate, High School | I and/o | r Vo-Te | ch and I | Related | Suppor | t Facilit | ies | | | | | | | |
| a) York County Public Schools | | | | | | | | | | | | | | |
| | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | S | S |
| b) Other | | S | S | S | S | S | S | S | S | Р | S | S | S | S |
| 3. Technical, Vocational, Business School | | | | | | | | | S | Р | | Р | Р | |
| 4. College/University | | S | | | | | | | S | Р | | Р | | |
| 5. Private Instruction | | S | S | S | S | S | S | Р | Р | Р | S | Р | S | S |

(Ord. No. 14-12, 6-17-14; Ord. No. 24-17(R), 9-17-24)

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESID | ENTIAL | DISTRI | CTS | | | | | | | MERCIA RIAL DI | | S | |
|--|-------|--------|--------|-----|-----|-------|-------|--------|--------|------|-------------------|----|----|----|
| USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
| USES | | • | • | | CAT | EGORY | 6—INS | TITUTI | ONAL L | JSES | • | • | • | |
| Place of Worship including Accessory Parsonage, Parochial School, Accessory Day Care, Accessory Cemetery | | Р | Р | Р | Р | Р | Р | Р | Р | Р | | | | |
| 1a. Convent/Monastery | | S | | | | | S | | S | | | S | | |
| 2. Senior Housing—Congregate Care | | | | | | | S | | S | S | | S | | |
| 3. Senior Housing—Assisted Living | | | | | | | S | | S | S | | S | | |
| 4. Senior Housing—Continuing Care Retirement Community | | | | | | | S | | S | S | | S | | |
| 5. Nursing Home | | S | S | S | S | | S | | S | S | | S | | |

| 6. Medical Care Facility, including General Care Hospital, Trauma Center | | | | | S | Р | Р | |
|--|--|--|--|--|---|---|---|--|
| 7. Emergency Care/First-Aid Centers or Clinic | | | | | Р | P | P | |
| 8. Secured Medical Facility | | | | | | S | | |

(Ord. No. 11-15(R), 11-16-11; Ord. No. 14-12, 6-17-14)

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESI | DENTIAI | L DISTRI | CTS | | | | | | | MERCIA TRIAL DI | | S | |
|--|------|---------|----------|-----|-------|-------|----------|--------|-------|---------|--------------------|----|----|----|
| USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
| USES | | | | C | ATEGO | RY 7— | PUBLIC A | AND SE | MI-PU | BLIC US | ES | | | |
| Conference Center | | | | | | | | | Р | Р | | Р | | |
| 2. Post Office | | | | | | | | Р | Р | Р | | Р | | |
| 3. Animal Shelter | S | S | | | | | | | | S | | | S | S |
| 4. Museum | | | | | | | | | Р | Р | S | Р | | |
| 5. Government Offices | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р |
| 6. Libraries | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р |
| 7. Public Safety Facilities (Fire, Rescue, Sheriff) | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р |
| Park or Recreation Facilities (Civic or Semi-Public), excluding golf courses | S | S | S | S | S | S | S | S | | Р | S | Р | S | S |
| 9. Governmental Park & Recreation Facilities (Athletic and Non-Athletic) | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р |
| 10. Cemetery | S | S | S | S | S | S | S | | Р | Р | | | | |
| 11. Military Installation | Р | Р | | | | | | | | | | | | |
| 12. Correctional Facility | | | | | | | | | | | | | | |
| a) County Jail | Р | | | | | | | Р | Р | Р | Р | | Р | Р |
| b) Other Correctional Facility | | | | | | | | | | | | | S | S |

(Ord. No. 14-12, 6-17-14; Ord. No. 24-17(R), 9-17-24)

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESII | DENTIAI | L DISTRI | CTS | | | | | | | MERCIA RIAL DI | L AND STRICTS | S | |
|--|-------|---------|----------|-----|-----|--------|--------|-------|--------|-----|-------------------|------------------|----|----|
| USES A=PERMITTED BY ADMINISTRATIVELY ISSUED PERMIT | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
| USES | | | | | CA | ATEGOF | RY 8—T | EMPOR | ARY US | SES | | | | |
| Carnival, Circus, Fair, Festival or Similar Special Event | А | А | А | А | А | А | А | Α | А | Α | А | Α | Α | А |
| 2. Sale of Seasonal Items such as Christmas Trees, Produce | Α | А | А | А | А | А | Α | А | Α | Α | А | Α | Α | А |
| 3. Recycling Collection Point | Α | Α | Α | Α | Α | Α | Α | Α | Α | Α | Α | Α | Α | Α |
| 4. Craft Shows & Sales | Α | Α | Α | Α | Α | Α | Α | Α | Α | Α | Α | Α | Α | Α |
| 5. Flea Markets | | | | | | | | | | S | | | S | S |
| 6. Temporary Construction Office Trailers & Buildings | Α | А | А | А | А | А | А | Α | А | Α | А | А | А | А |
| 7. Temporary Construction Workers' Parking | S | S | S | S | S | S | S | Р | Р | Р | Р | Р | Р | Р |
| 8. Temporary Home While Constructing Permanent Dwelling Facilities | Α | А | А | А | А | | Α | | | | Α | | | |
| 9. Temporary Trailers for Business or School Use | Α | А | А | А | А | А | Α | Α | Α | Α | Α | А | Α | А |
| 10. Model Home Display Parks | | | | | | | | | | S | | | S | |
| 11. Mobile Food Vending Vehicle (Food Trucks) | | | | | | | | А | А | А | А | А | А | А |

(Ord. No. 14-12, 6-17-14; Ord. No. 15-15(R), 1-19-16)

| RESIDENTIAL DISTRICTS | COMMERCIAL AND |
|-----------------------|----------------------|
| | INDUSTRIAL DISTRICTS |

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
|--|---------|-------|---------|---------|--------|-------|--------|-------|--------|-------|--------|--------|----|----|
| USES | | | | | | | | | | | | | | |
| USES | | | CATEG | DRY 9- | -RECRE | ATION | AND AN | иUSEM | ENT (N | ON-GO | VERNIV | IENTAL |) | |
| Theater Indoor | | | | | | | | | | Р | | Р | | |
| 2. Health, Exercise, Fitness Centers Includi | ng Swii | mming | and Rac | quet Sp | orts | | | | ı | | | | | |
| a) Indoor Only | | | | | | | | Р | Р | Р | | Р | Р | Р |
| b) Indoor & Outdoor | | | | | | | | | S | Р | | Р | Р | Р |
| 3. Bowling Alley | | | | | | | | | | Р | | Р | | |
| 4. Video Arcade, Pool Hall, Billiards Hall, Bingo Hall | | | | | | | | | | S | | S | | |
| 5. Indoor Family Amusement Center | | | | | | | | | S | Р | | Р | | |
| 6. Skating Rink | | | | | | | | | | Р | | Р | | |
| 7. Firing Range-Indoor Only | | | | | | | | | | S | | | S | S |
| 8. Paintball Gun Firing Range-outdoor | S | | | | | | | | | | | | S | S |
| 9. Miniature Golf, Waterslide, Skateboard Rink, Baseball Hitting Range, Outdoor Commercial Amusement | | | | | | | | | | S | | S | | |
| 10. Golf Driving Range | S | | | | | | | | | Р | | S | S | S |
| 11. Country Club or Golf Course, Public or Private | S | S | S | S | S | S | S | | S | | | S | | |
| 12. Campgrounds | S | S | | | | | | | | S | S | | | |
| 13. Theme Park, Amphitheater, Stadium | | | | | | | | | | S | | S | S | S |
| 14. Marina, Dock, Boating Facility (Commercial) ¹ | | | | | | | | | | | Р | | Р | Р |
| 15. Marina, Dock, Boating Facility (Private/Club) ¹ | S | S | S | S | S | S | S | | | | Р | | Р | Р |

¹ See Section 24.1-462 and Section 24.1-463 for special provisions applicable to marinas serving vessels permitted to carry more than four-hundred (400) passengers or their passenger tender vessels.

(Ord. No. 14-12, 6-17-14; Ord. No. 24-17(R), 9-17-24; Ord. No. 25-3, 2-18-25)

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESI | DENTIA | L DISTRI | CTS | | | | | | | MERCIA FRIAL DI | | S | |
|---|------|--------|----------|-----|------|------|-------|------|---------|--------------------|--------------------|----|----|----|
| USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
| USES | | | | | CATE | GORY | 10—CO | MMER | CIAL/RI | ETAIL ¹ | | | | |
| 1. Antiques/Reproductions, Art Gallery | | | | | | | | Р | Р | Р | Р | Р | | |
| 2. Wearing Apparel Store | | | | | | | | Р | Р | Р | | Р | | |
| 3. Appliance Sales | | | | | | | | S | S | Р | | Р | | |
| 4. Auction House | | | | | | | | | Р | Р | | S | S | S |
| 5. Convenience Store | | | | | | | | S | S | S | | S | | |
| 6. Grocery Store | | | | | | | | Р | | Р | | Р | | |
| 7. Book, Magazine, Card Shop | | | | | | | | Р | Р | Р | | Р | | |
| 8. RESERVED | | | | | | | | | | | | | | |
| 9. Florist | | | | | | | | Р | Р | Р | | Р | | Р |
| 10. Gifts, Souvenirs Shop | | | | | | | | S | Р | Р | | Р | | |
| 11. Hardware, Paint Store | | | | | | | | | Р | Р | | Р | Р | Р |
| 12. Hobby, Craft Shop | | | | | | | | S | Р | Р | | Р | | |
| 13. Household Furnishings, Furniture | | | | | | | | S | | Р | | Р | | |
| 14. Jewelry Store | | | | | | | | S | Р | Р | | Р | | |
| 15. Lumberyard, Building Materials | | | | | | | | | | S | | | Р | Р |
| 16. Music, Instrument Store | | | | | | | | S | Р | Р | | Р | | |
| 17. Drug Store | | | | | | | | S | S | Р | | Р | | |
| 18. Consumer Electronics Sales & Repair | | | | | | | | S | S | Р | | Р | | |
| 19. Sporting Goods Store | | | | | | | | S | Р | Р | | Р | | |
| 20. Firearms Sales and Service | | | | | | | | | S | S | | S | | |
| 21. Tobacco/Vape/Electronic Cigarette | | | | | | | | | S | S | | S | | |
| Store | | | | | | | | | | | | | | |
| 22. Toy Store | | | | | | | | S | Р | Р | | Р | | |
| 23. Gourmet Items/Health Foods/Candy/Specialty Foods/Bakery Shops | | | | | | | | P | Р | Р | | Р | | |

| 24. ABC Store | | | | | | | | Р | Р | | Р | | |
|---|----------|--------|---------|----------|---|---|---|---|---|---|---|---|---|
| 25. Bait, Tackle/Marine Supplies Including Incidental Grocery Sales | | | | | | | | | Р | Р | Р | S | S |
| 26. Office Equipment & Supplies | | | | | | | S | Р | Р | | Р | Р | Р |
| 27. Pet Store | | | | | | | S | Р | Р | | Р | | |
| 28. Bike Store, Including Rental/Repair | | | | | | | Р | Р | Р | | Р | | Р |
| 29. Piece Goods, Sewing Supplies | | | | | | | Р | Р | Р | | Р | | |
| 30. Optical Goods, Health Aids or Appliances | | | | | | | | Р | Р | | Р | | Р |
| 31. Fish, Seafood Store | | | | | | | S | S | P | P | P | | |
| 32. Department, Variety, Discount Store | | | | | | | | | P | | P | | |
| 33. Auto Parts, Accessories (new parts) | | | | | | | | Р | Р | | Р | | |
| 34. Second Hand, Used Merchandise Reta | ilers (h | ouseho | ld item | s, etc.) | • | • | | • | | | | | • |
| a) without outside display/storage | | | | | | | S | Р | Р | | Р | | |
| b) with outside display/storage | | | | | | | | Р | S | | | | |
| 35. Storage shed and utility building sales/display | | | | | | | | | S | | S | Р | Р |
| 36. Home Improvement Center | | | | | | | | | Р | | Р | | |
| 37. Self-Service Ice Vending Unit | | | | | | | S | S | Р | Р | Р | Р | Р |

¹See Section 24.1-466(g) for special provisions applicable to developments with 80,000 or more square feet of gross floor area.

(Ord. No. 14-12, 6-17-14; Ord. No. 19-9, 9-17-19; Ord. No. 19-9, 9-17-19; Ord. No. 24-17(R), 9-17-24)

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESID | ENTIAL | DISTRIC | CTS | | | | | 1 | | MERCIA RIAL DI | | 5 | |
|--|---|--------|---------|-----|-----|----|-----|----|----|----|-------------------|----|----|----|
| USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
| USES | CATEGORY 11—BUSINESS/PROFESSIONAL SERVICE | | | | | | | | | | | | | |
| 1. Broadcasting Studio | | | | | | | | | Р | Р | | Р | Р | Р |
| 2. Barber/Beauty Shop | | | | | | | | Р | Р | Р | | Р | | Р |

| 3. Apparel Services (Dry | | | | Р | Р | Р | | Р | Р | Р |
|--|--|--|---|---|---|---|---|---|---|---|
| Cleaning/Laundry retail) Laundromat, | | | | 1 | • | • | | | ` | |
| Tailor, Shoe Repair, etc.) | | | | | | | | | | |
| 4. Funeral Home (may include | | | | S | Р | | Р | | | |
| cremation services) | | | | | | | | | | |
| 4a. Cremation Services (human or pets) | | | | | | S | | | S | S |
| 5. a)Photographic Studio | | | | S | Р | Р | | Р | Р | Р |
| b) Film Processing Lab | | | | S | Р | | Р | Р | Р | |
| 6. Sexually-oriented business | | | | | | S | | S | | |
| 7. Fortune Teller | | | | | | S | | | | |
| 7.1 Tattoo Parlor | | | | | | | | | S | |
| 7.2 Pawn Shop | | | | | | S | | | | |
| 8. a) Banks, Financial Institutions | | | | Р | Р | Р | | Р | | |
| b) Freestanding Automatic Teller | | | | Р | Р | Р | S | Р | | |
| Machines | | | | | | | | | | |
| 8.1 Payday Loan Establishments | | | | | | S | | | | |
| 9. Offices | | | S | Р | Р | Р | | Р | Р | Р |
| 10. Hotel & Motel | | | | | S | Р | S | Р | | |
| 11. Timeshare Resort | | | S | | | S | S | S | | |
| 12. Restaurant/Sit Down | | | | S | Р | Р | S | Р | | |
| 13. Restaurant/Brew-Pub | | | | | S | Р | S | Р | | |
| 14. Restaurant/Fast Food | | | | | S | Р | | Р | | |
| 15. Restaurant/Drive In | | | | | S | Р | | Р | | |
| 16. Restaurant Carryout/Delivery only | | | | S | Р | Р | S | S | | |
| 17. Catering Kitchen/Services | | | | S | Р | Р | | S | | |
| 18. Nightclub | | | | | S | S | | S | | |
| 19. Commercial Reception Hall or | | | | S | S | Р | S | Р | | |
| Conference Center | | | | | | | | | | |
| 20. Small-Engine Repair (lawn and | | | | | | Р | Р | S | Р | Р |
| garden equipment, outboard motors, | | | | | | | | | | |
| etc.) | | | | | | | | | | |

| 21. Tool, Household Equipment, Lawn & Garden Equipment, Rental Establishment | | | | | S | Р | | Р | Р | Р |
|--|--|--|--|---|---|---|---|---|---|---|
| 22. Establishments Providing Printing, Mailing, or similar business services | | | | S | Р | Р | | Р | Р | Р |
| 23. Professional Pharmacy | | | | Р | Р | Р | | Р | | |
| 24. Food Truck Park | | | | | S | S | S | S | | |

(Ord. No. 05-34(R),12-20-05; Ord. No. 06-21, 9-19-06; Ord. No. 14-12, 6-17-14; Ord. No. 24-17(R), 9-17-24; Ord. No. 25-1, 1-21-25)

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESIE | DENTIAL | _ DISTRI | CTS | | | | | | | MERCIA FRIAL DI | | S | |
|--|---------|---------|----------|----------|-----------|---------|----------|---------|-----|----|--------------------|----|----|----|
| USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
| USES | CATE | GORY 1 | L2—MO | TOR VE | HICLE/ | TRANSI | PORTAT | ION | | | | | | |
| 1. Car Wash | | | | | | | | | S | S | | S | | |
| 2. Automobile Fuel Dispensing Establishment/ Service Station (May include accessory convenience store and/or car wash) | | | | | | | | | | S | | S | S | |
| 3. Auto Repair Garage | | | | | | | | | | S | | S | Р | Р |
| 4. Auto Body Work & Painting | | | | | | | | | | S | | S | Р | Р |
| 5. Auto or Light Truck Sales, Rental, Servi | ce (New | or use | d vehicl | es sales |) (Includ | ding Mo | otorcycl | es or R | Vs) | | | | | |
| a) Without Auto Body Work & Painting | | | | | | | | | | S | | S | P | Р |
| b) With Body Work & Painting | | | | | | | | | | S | | S | Р | Р |
| 5.1. Window Tinting/Vinyl Wrapping | | | | | | | | | | Р | | Р | Р | Р |
| 5.2. Vehicle Detailing | | | | | | | | | | Р | | Р | Р | Р |
| 6. Heavy Truck and Equipment Sales, Rental, Service, REpair | | | | | | | | | | S | | | Р | Р |
| 7. Farm Equipment Sales, Rental, Service, Repair | | | | | | | | | | S | | | Р | Р |

| 8. Manufactured Home Sales, Rental, Service | | | | | S | | | S | S |
|---|--|--|--|--|---|---|---|---|---|
| 9. Recreational Vehicles Sales, Service, Repair, Rental, and Fuel Dispensing | | | | | S | Р | | S | S |
| 10. Marine Railway, to include Boat Building and Repair | | | | | | Р | | Р | Р |
| 11. RESERVED | | | | | | | | | |
| 12. Truck Terminal | | | | | | | | Р | Р |
| 13. Heliport | | | | | S | | S | S | S |
| 14. Helipad | | | | | S | | S | S | S |
| 15. Airport | | | | | | | S | S | S |
| 16. Bus or Rail Terminal | | | | | Р | | S | Р | Р |
| 17. Taxi or Limousine Service | | | | | Р | | | Р | |
| 18. Towing Service/Auto Storage or Impound Yard | | | | | | | | S | S |
| 18a. Recreational Vehicle Storage Facility | | | | | S | Р | | Р | Р |
| 19. Automobile Graveyard, Junkyard | | | | | | | | | S |
| 20. Bus Service/Repair Facility | | | | | | | | Р | Р |

(Ord. No. 09-22(R), 10-20-09; Ord. No. 10-24, 12-21-10; Ord. No. 14-12, 6-17-14; Ord. No. 17-12, 9-19-17; Ord. No. 14-12, 6-17-14; Ord. No. 24-17(R), 9-17-24)

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESID | ENTIAL | DISTRI | CTS | | | | | 1 | | MERCIA RIAL DI | | S | |
|--|-------|--------|--------|-------|-------|--------|---------|-------------------|----|----|-------------------|----|----|----|
| USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
| USES | CATE | GORY 1 | 3—SHC | PPING | CENTE | RS/BUS | INESS P | ARKS ¹ | | | | | | |
| 1. Neighborhood Shopping Center | | | | | | | | Р | Р | Р | | Р | | |
| 2. Community or Regional Shopping | | | | | | | | | | Р | | Р | | |
| Center | | | | | | | | | | | | | | |
| 3. Specialty Shopping Center | | | | | | | | | S | Р | | Р | | |

| 4. Office Park | | | | | Р | Р | Р | Р | Р |
|---------------------------------|--|--|--|--|---|---|---|---|---|
| 5. Industrial Park ² | | | | | | · | Р | Р | Р |

¹ See Section 24.1-481(a)(3) for special provisions applicable to shopping centers with 80,000 or more square feet of gross floor area.

(Ord. No. 14-12, 6-17-14; Ord. No. 24-17(R), 9-17-24)

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESID | ENTIAL | DISTRIC | CTS | | | | | | COMI INDUST | MERCIA RIAL DI | | S | |
|---|----------|---------|----------|--------|--------|-------|-------|----|----|----------------|-------------------|----|----|----|
| USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
| USES | CATE | GORY 1 | 4—WH | OLESAL | .ING/W | AREHO | USING | | | | | | | |
| 1. Wholesale Auction Establishment | | | | | | | | | | | | | | |
| a) without outdoor storage/activity | | | | | | | | | | Р | | | Р | Р |
| b) with outdoor storage | | | | | | | | | | S | | | Р | Р |
| Warehousing, Including Moving and Storage Establishment | | | | | | | | | | S | | S | Р | Р |
| 3. Wholesale Trade Establishment (May Ir | nclude a | ccessor | y retail | sales) | | | | • | | | • | | • | |
| a) without outdoor storage | | | | | | | | | | Р | | Р | Р | Р |
| b) with outdoor storage | | | | | | | | | | S | | S | Р | Р |
| 4. Seafood Receiving, Packing, Storage | | | | | | | | | | | Р | | S | Р |
| 5. Petroleum Products Bulk Storage/Retail Distribution | | | | | | | | | | | | | S | Р |
| 6. Mini-Storage Warehouses | | | | | | | | | | | | | | |
| a. Single-story | | | | | | | | | | S | | S | Р | Р |
| b. Multi-story | | | | | | | | | | S | | S | Р | Р |

(Ord. No. 11-15(R), 11-16-11; Ord. No. 14-12, 6-17-14; Ord. No. 24-17(R), 9-17-24)

| RESIDENTIAL DISTRICTS | COMMERCIAL AND |
|-----------------------|----------------------|
| | INDUSTRIAL DISTRICTS |

Created: 2025-06-26 09:11:29 [EST]

²;hg;See Section 24.1-482(a)(1) for special provisions applicable to warehouses in business parks and industrial parks with 1,000,000 or more square feet of gross floor area.

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
|--|-----------|-------------|-----------|---------|---------|--------|----------|----------|----------|--------|----------|----------|--------|----------|
| USES | CATE | GORY 1 | L5—LIM | ITED IN | IDLISTR | | | | | | | | | <u> </u> |
| Laboratories, Research/Development | CAIL | T | l Liivi | | | IAL AC | | <u>'</u> | | S | I | Р | Р | Р |
| Testing Facilities | | | | | | | | | | | | ' | ' | ' |
| Publishing, Printing, Other than | | | | | | | | | | Р | | Р | Р | Р |
| general public and business/professional | | | | | | | | | | 1 | | • | ' | ' |
| services | | | | | | | | | | | | | | |
| 3. Computer and Technology | | | | | | | | | | S | | S | Р | Р |
| Development and Assembly | | | | | | | | | | | | | | |
| 3a. Computer and Technology | | | | | | | | | | S | | S | Р | Р |
| Manufacturing | | | | | | | | | | | | | | |
| 4. Contractors' Shops (e.g., Plumbing, Elec | trical, I | Mechar | nical, HV | AC, Ho | me Imp | roveme | ent or C | onstru | ction, S | wimmir | ng Pool, | Landsc | aping, | |
| Cabinetmaking, General Building, Excavat | ing, etc | : .) | | | | | | | | | | | | |
| a) With Enclosed Storage of | | | | | | | | | | Р | | S | Р | Р |
| Equipment or Materials | | | | | | | | | | | | | | |
| b) With Outdoor/Exposed Storage | | | | | | | | | | S | | S | Р | Р |
| 5. Laundry, Dry Cleaning Plant | | | | | | | | | | | | | Р | Р |
| (institutional) | | | | | | | | | | | | | | |
| 6. Stone Monument Sales, Processing | | | | | | | | | | | | | S | Р |
| 7. Manufacture or Assembly of | | | | | | | | | | S | S | Р | Р | Р |
| Electronic Instruments, Components, | | | | | | | | | | | | | | |
| Devices | | | | | | | | | | | | | | |
| 8. Machine Shops & Fabricators | | | | | | | | | | S | S | S | Р | Р |
| 9. Manufacture or Assembly of Medical, | | | | | | | | | | | | Р | Р | Р |
| Drafting, Metering, Marine, | | | | | | | | | | | | | | |
| Photographic, Mechanical Instruments | | | | | | | | <u> </u> | <u> </u> | | | | | |
| 10. Ice Manufacturing and Storage | | | | | | | | | | | | | Р | Р |
| 11. Microbreweries, micro-distilleries, | | | | | | | | | | Р | | Р | Р | Р |
| micro-wineries, micro-cideries | | | | | | | | | | | | | | |

| 12. Sales, Distribution, and Installation of Glass, Including Windows, Mirrors, and/or Automobile Glass | | | | | S | Р | S | Р | Р |
|---|--|--|--|--|---|---|---|---|---|
| 13. Recycling Center | | | | | S | S | | Р | Р |
| 14. Recycling Plant | | | | | | | | S | Р |

(Ord. No. 14-12, 6-17-14; Ord. No. 14-27, 12-16-14; Ord. No. 24-17(R), 9-17-24)

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESID | RESIDENTIAL DISTRICTS | | | | | | COMMERCIAL AND INDUSTRIAL DISTRICTS | | | | | | |
|--|-------|-----------------------|--------|---------|-------|------|-----|-------------------------------------|----|----|-----|----|----|----|
| USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
| USES | CATE | GORY 1 | .6—GEN | IERAL I | NDUST | RIAL | | | | | | | | |
| 1. Manufacture & Assembly of Tools, | | | | | | | | | | | | S | Р | Р |
| Firearms, Hardware, HVAC Equipment | | | | | | | | | | | | | | |
| 2. Manufacture & Assembly of Musical | | | | | | | | | | | | S | Р | Р |
| Instruments, Toys, Novelties | | | | | | | | | | | | | | |
| 3. Manufacture, Compounding, | | | | | | | | | | | | S | Р | Р |
| Processing, Packaging of Cosmetics, | | | | | | | | | | | | | | |
| Toiletries, Pharmaceuticals | | | | | | | | | | | | | | |
| 4. Manufacture, Compounding, | | | | | | | | | | | | | | |
| Assembly of Products Made From | | | | | | | | | | | | S | Р | Р |
| Previously Prepared Paper, Plastic, | | | | | | | | | | | | | | |
| Metal, Textiles, Tobacco, Wood, Paint, | | | | | | | | | | | | | | |
| Fiber, Glass, Rubber, Leather, | | | | | | | | | | | | | | |
| Cellophane, Canvas, Fur, Felt, Horn, | | | | | | | | | | | | | | |
| Wax, Hair, Yarn | | | | | | | | | | | | | | |
| 5. Manufacture of Pottery and Ceramic | | | | | | | | | | | | S | Р | Р |
| Products | | | | | | | | | | | | | | |
| 6. Manufacture, Compounding, | | | | | | | | | | | | S | Р | Р |
| Processing & Packaging of Food and | | | | | | | | | | | | | | |
| Food Products | | | | | | | | | | | | | | |

| 7. Concrete or Asphalt Mixing, Batching | | | | | | | | | | | | | | S |
|---|---|---|---|---|---|---|---|----------|---|---|---|---|---|---|
| Plant | | | | | | | | | | | | | | |
| 8. Distillation of Varnish, Turpentine | | | | | | | | | | | | | | S |
| 9. Fertilizer Manufacturing | | | | | | | | | | | | | | S |
| 10. Fireworks, Explosives | | | | | | | | | | | | | | S |
| Manufacturing, Storage | | | | | | | | | | | | | | |
| 11. Fish Canning, Curing, Grinding, | | | | | | | | | | | S | | | S |
| Smoking | | | | | | | | | | | | | | |
| 12. Glue, Size Manufacturing | | | | | | | | | | | | | | S |
| 13. Iron, Steel, Copper, Metal Works & | | | | | | | | | | | | | | S |
| Foundries | | | | | | | | | | | | | | |
| 14. Lime, Cement, Gypsum, Plaster | | | | | | | | | | | | | | S |
| Manufacturing | | | | | | | | | | | | | | |
| 15. Petroleum Products, Alcohol | | | | | | | | | | | | | | S |
| Refining, Manufacturing, Mixing, Storage | | | | | | | | | | | | | | |
| 16. Soap Manufacturing | | | | | | | | | | | | | | S |
| 17. Tanning/Curing Hides | | | | | | | | | | | | | | S |
| 18. Slaughterhouse, Rendering Plant | | | | | | | | | | | | | | S |
| 19. Chemical Manufacturing | | | | | | | | | | | | | S | S |
| 20. Paint, Shellac Manufacturing | | | | | | | | | | | | | S | S |
| 21. Extractive Industries, Surface Mines, | | | | | | | | | | | | | | S |
| Borrow Pits | | | | | | | | | | | | | | |
| 21.1 Soil Stockpiling | S | Α | S | S | S | S | S | Α | Α | Α | Α | Α | Α | Α |
| 22. Sawmill/Firewood splitting/sales lot | | | | | | | | | | | | | S | S |
| 23. Construction Trailer Storage Yards | | | | | | | | | | | | | S | S |
| 24. Reclamation of Non-Conforming | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р |
| Borrow Pits | | | | | | | | <u> </u> | | | | | | |
| 25. Meat & Poultry Packing, Curing, | | | | | | | | | | | | | | S |
| Canning, Smoking | | | | | | | | | | | | | | |

(Ord. No. 14-12, 6-17-14)

| P=PERMITTED USE S=PERMITTED BY SPECIAL USE PERMIT | RESID | ENTIAL | . DISTRI | CTS | | | | COMMERCIAL AND INDUSTRIAL DISTRICTS | | | | | | |
|---|-------|--------|----------|--------|-----|----|-----|-------------------------------------|----|----|-----|----|----|----|
| USES | RC | RR | R33 | R20 | R13 | R7 | RMF | NB | LB | GB | WCI | EO | IL | IG |
| USES | CATE | GORY 1 | 7—UTI | LITIES | 1 | 1 | | | | | | | | |
| Electric Substations, Distribution Center, Transformer Stations, Telephone Exchanges | S | S | S | S | S | S | S | А | А | Α | S | S | Α | Р |
| 2. Electric Generating Plants | | | | | | | | | | | | | | S |
| 2b. Solar Energy Facilities | S | S | | | | | | | | | S | S | Р | Р |
| 3. Sewage Pump/Lift Stations | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р |
| 4. Sewage Treatment/Disposal Facilities | S | S | | | | | | | | | | | S | S |
| 5. Water Purification Facilities | S | S | | | | | | | | | | | S | Р |
| 6. Water Storage Towers | S | S | S | S | S | S | S | S | S | S | S | S | S | Р |
| 7. Radio, Television, Cellular, Microwave Facilities | S | S | | | | | | | | S | S | S | Р | Р |
| 8. Utility Transmission Facilities other than Normal Distribution Facilities (Essential Services): Including Telephone Exchanges, Pipelines, High Voltage Power Lines | S | S | S | S | S | S | S | S | S | S | S | S | S | S |
| 9. Solid Waste Disposal and Treatment Facilities including Incinerators, Landfills, Transfer Stations | | | | | | | | | | | | | | S |
| 10. Storage, Handling, Transport of Coal or Other Solid Fossil Fuels used in the County; Storage, Handling, Transport, Disposal of Fly Ash, Bottom Ash | | | | | | | | | | | | | | S |

| (Ord. No. O98-18, 10-7-98; Ord. No. O99-17, 12-1-99; Ord. No. 00-12, 7-18-00; Ord. No. 00-15, 8-15-00; Ord. No. 00-22, 12-19-00; Ord. No. 03-25, 6-17-03; Ord. No. 04-2(R), 3-2-04; Ord. No. 05-13(R), 5-17-05; Ord. No. 06-19(R), 7-18-06; Ord. No. 08-17(R), 3-17-09; Ord. No. 10-18(R-1), 1-18-11; Ord. No. 14-12, 6-17-14; Ord. No. 17-8, 8-15-17; Ord. No. 24-17(R), 9-17-24) |
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| |
| |
| |
| |

Traffic Count Report

100 N Constitution Dr, Yorktown, VA 23692

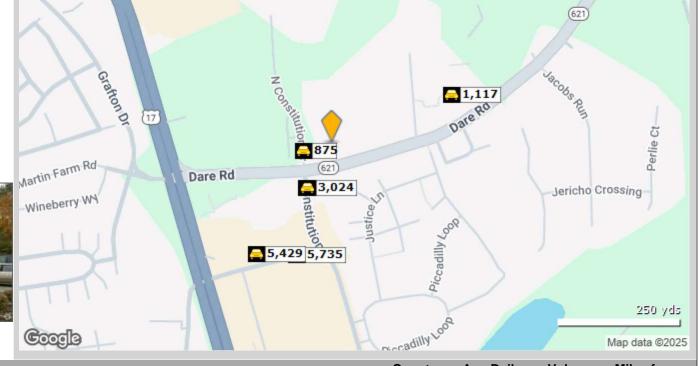
Building Type: Class B Office

Class: B

RBA: **7,216 SF** Typical Floor: **7,216 SF**

Total Available: **0 SF** % Leased: **100%**

Rent/SF/Yr: -



| | Street | Cross Street | Cross Str Dist | Count Year | Avg Daily Volume | Volume Type | Miles from Subject Prop |
|---|--------------------|-----------------------------------|----------------|---------------|---------------------|----------------|----------------------------|
| 1 | N Constitution Dr | | 0.00 | 2024 | 883 | MPSI | .03 |
| 2 | N Constitution Dr | | 0.00 | 2025 | 875 | MPSI | .03 |
| 3 | Constitution Dr | Dare Rd | 0.02 N | 2018 | 3,198 | MPSI | .06 |
| 4 | Constitution Dr | Dare Rd | 0.02 N | 2025 | 2,999 | MPSI | .06 |
| 5 | Constitution Dr | Dare Rd | 0.02 N | 2024 | 3,024 | MPSI | .06 |
| 6 | Grafton Station Ln | Constitution Dr | 0.04 NE | 2025 | 5,698 | MPSI | .14 |
| 7 | Grafton Station Ln | Constitution Dr | 0.04 NE | 2024 | 5,735 | MPSI | .14 |
| 8 | Grafton Station Ln | George Washington Memorial Hwy | 0.07 W | 2024 | 5,605 | MPSI | .16 |
| 9 | Grafton Station Ln | George Washington Memorial Hwy | 0.07 W | 2025 | 5,429 | MPSI | .16 |



Traffic Count Report

| | 100 N Constitut | ion Dr, Yorktown, VA 2369 | 2 | | | |
|------------------|-----------------|---------------------------|------|-------|------|-----|
| 10 Not Available | Not Available | 0.00 No | 2020 | 1,117 | MPSI | .16 |
| | | | | | | |



100 N Constitution Dr, Yorktown, VA 23692

Building Type: Class B Office

Total Available: 0 SF % Leased: 100% Class: B RBA: **7,216 SF** Rent/SF/Yr: -

Typical Floor: 7,216 SF



| Description | 2020 | | 2024 | | 2029 | |
|-----------------------------|--------------|--------|-------|--------|-------|--------|
| Population | 6,771 | | 6,986 | | 7,349 | |
| Age 0 - 4 | 340 | 5.02% | 380 | 5.44% | 415 | 5.65% |
| Age 5 - 9 | 455 | 6.72% | 432 | 6.18% | 424 | 5.77% |
| Age 10 - 14 | 480 | 7.09% | 454 | 6.50% | 450 | 6.12% |
| Age 15 - 19 | 472 | 6.97% | 409 | 5.85% | 451 | 6.14% |
| Age 20 - 24 | 371 | 5.48% | 451 | 6.46% | 451 | 6.14% |
| Age 25 - 29 | 386 | 5.70% | 401 | 5.74% | 444 | 6.04% |
| Age 30 - 34 | 397 | 5.86% | 380 | 5.44% | 422 | 5.74% |
| Age 35 - 39 | 472 | 6.97% | 407 | 5.83% | 413 | 5.62% |
| Age 40 - 44 | 469 | 6.93% | 503 | 7.20% | 450 | 6.12% |
| Age 45 - 49 | 414 | 6.11% | 476 | 6.81% | 484 | 6.59% |
| Age 50 - 54 | 394 | 5.82% | 492 | 7.04% | 494 | 6.72% |
| Age 55 - 59 | 489 | 7.22% | 527 | 7.54% | 504 | |
| Age 60 - 64 | 422 | 6.23% | 409 | 5.85% | 476 | |
| Age 65 - 69 | 352 | 5.20% | 378 | | 418 | 5.69% |
| Age 70 - 74 | 333 | 4.92% | 301 | 4.31% | 349 | |
| Age 75 - 79 | 282 | 4.16% | 270 | 3.86% | 282 | 3.84% |
| Age 80 - 84 | 130 | 1.92% | 190 | 2.72% | 213 | 2.90% |
| Age 85+ | 114 | 1.68% | 127 | 1.82% | 210 | 2.86% |
| Age 15+ | 5,497 | 81.18% | 5,721 | 81.89% | 6,061 | 82.47% |
| Age 20+ | 5,025 | 74.21% | • | 76.04% | 5,610 | 76.34% |
| Age 65+ | 1,211 | 17.89% | 1,266 | 18.12% | 1,472 | 20.03% |
| Median Age | 40 | | 42 | | 42 | |
| Average Age | 39.90 | | 40.60 | | 41.40 | |
| Population By Race | 6,771 | | 6,986 | | 7,349 | |
| White | • | 73.22% | • | 71.64% | • | 71.75% |
| Black | 4,938 566 | 8.36% | 565 | | 5,273 | |
| Am. Indian & Alaskan | 20 | 0.30% | 11 | 0.16% | 12 | |
| Asian Asian | 331 | 4.89% | 354 | | 372 | 5.06% |
| Hawaiian & Pacific Islander | 11 | 0.16% | 13 | 0.19% | 15 | 0.20% |
| Other | | 12.95% | | 14.86% | | 14.79% |



| 100 N | Constitution D | r, Yorktowi | n, VA 23692 | | | |
|-------------------------------|----------------|-------------|-------------|--------|----------|--------|
| Description | 2020 | | 2024 | | 2029 | |
| Population by Race (Hispanic) | 541 | | 574 | | 601 | |
| White | 130 | 24.03% | 95 | 16.55% | 100 | 16.64% |
| Black | 18 | 3.33% | 0 | 0.00% | 0 | 0.00% |
| Am. Indian & Alaskan | 9 | 1.66% | 0 | 0.00% | 0 | 0.00% |
| Asian | 8 | 1.48% | 0 | 0.00% | 0 | 0.00% |
| Hawaiian & Pacific Islander | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| Other | 375 | 69.32% | 479 | 83.45% | 501 | 83.36% |
| Household by Household Income | 2,718 | | 2,791 | | 2,935 | |
| <\$25,000 | 284 | 10.45% | 348 | 12.47% | 388 | 13.22% |
| \$25,000 - \$50,000 | 535 | 19.68% | 440 | 15.76% | 448 | 15.26% |
| \$50,000 - \$75,000 | 339 | 12.47% | 336 | 12.04% | 344 | 11.72% |
| \$75,000 - \$100,000 | 482 | 17.73% | 621 | 22.25% | 683 | 23.27% |
| \$100,000 - \$125,000 | 355 | 13.06% | 402 | 14.40% | 424 | 14.45% |
| \$125,000 - \$150,000 | 185 | 6.81% | 177 | 6.34% | 194 | 6.61% |
| \$150,000 - \$200,000 | 316 | 11.63% | 300 | 10.75% | 303 | 10.32% |
| \$200,000+ | 222 | 8.17% | 167 | 5.98% | 151 | 5.14% |
| Average Household Income | \$102,312 | | \$97,176 | | \$94,826 | |
| Median Household Income | \$85,425 | | \$85,930 | | \$85,523 | |



Demographic Summary Report

100 N Constitution Dr, Yorktown, VA 23692

Building Type: Class B Office Total Available: 0 SF

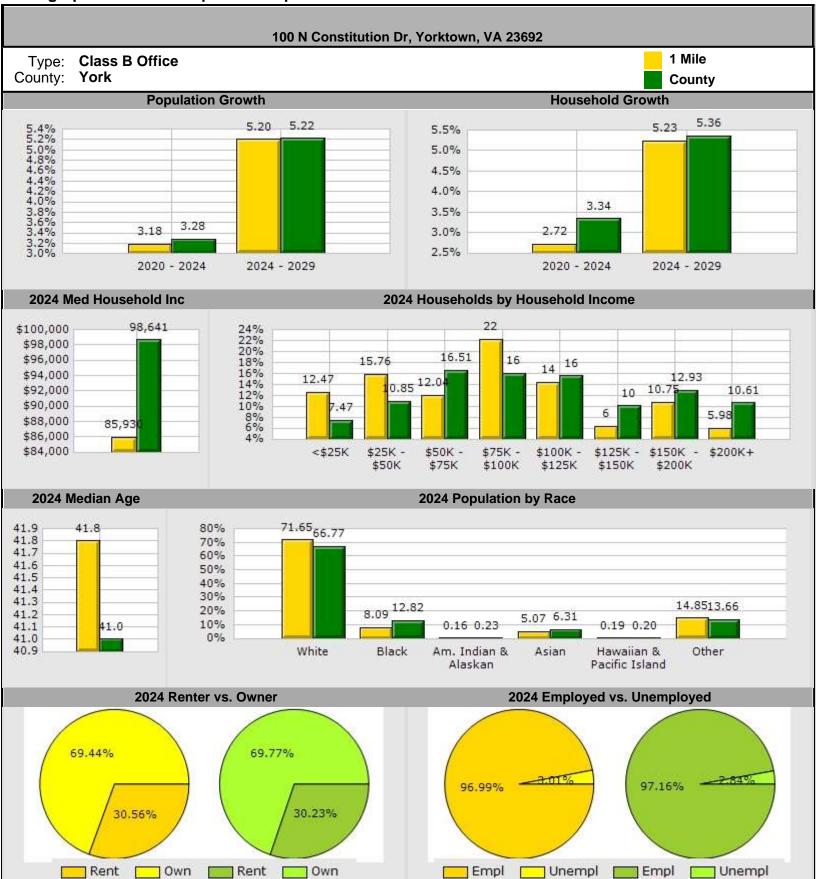
Class: **B** % Leased: **100%** RBA: **7,216 SF** Rent/SF/Yr: **-**

Typical Floor: 7,216 SF



| Radius | 1 Mile | | 3 Mile | | 5 Mile | |
|------------------------------------|----------|--------|-----------|--------|----------|--------|
| Population | | | | | | |
| 2029 Projection | 7,349 | | 29,679 | | 115,291 | |
| 2024 Estimate | 6,986 | | 28,687 | | 113,869 | |
| 2020 Census | 6,771 | | 29,101 | | 115,962 | |
| Growth 2024 - 2029 | 5.20% | | 3.46% | | 1.25% | |
| Growth 2020 - 2024 | 3.18% | | -1.42% | | -1.80% | |
| 2024 Population by Hispanic Origin | 574 | | 1,986 | | 11,914 | |
| 2024 Population | 6,986 | | 28,687 | | 113,869 | |
| White | 5,005 | 71.64% | 20,219 | 70.48% | 61,948 | 54.40% |
| Black | 565 | 8.09% | 3,200 | 11.15% | 27,316 | 23.99% |
| Am. Indian & Alaskan | 11 | 0.16% | 59 | 0.21% | 240 | 0.21% |
| Asian | 354 | 5.07% | 1,558 | 5.43% | 6,306 | 5.54% |
| Hawaiian & Pacific Island | 13 | 0.19% | 65 | 0.23% | 677 | 0.59% |
| Other | 1,038 | 14.86% | 3,586 | 12.50% | 17,382 | 15.26% |
| U.S. Armed Forces | 284 | | 856 | | 4,086 | |
| Households | | | | | | |
| 2029 Projection | 2,937 | | 11,644 | | 45,692 | |
| 2024 Estimate | 2,791 | | 11,260 | | 45,230 | |
| 2020 Census | 2,717 | | 11,471 | | 46,207 | |
| Growth 2024 - 2029 | 5.23% | | 3.41% | | 1.02% | |
| Growth 2020 - 2024 | 2.72% | | -1.84% | | -2.11% | |
| Owner Occupied | 1,938 | 69.44% | 8,608 | 76.45% | 25,648 | 56.71% |
| Renter Occupied | 853 | 30.56% | 2,653 | 23.56% | 19,582 | 43.29% |
| 2024 Households by HH Income | 2,791 | | 11,262 | | 45,229 | |
| Income: <\$25,000 | 348 | 12.47% | 981 | 8.71% | 4,930 | 10.90% |
| Income: \$25,000 - \$50,000 | 440 | 15.76% | 1,353 | 12.01% | 8,325 | 18.41% |
| Income: \$50,000 - \$75,000 | 336 | 12.04% | 1,559 | 13.84% | 8,325 | 18.41% |
| Income: \$75,000 - \$100,000 | 621 | 22.25% | 1,859 | 16.51% | 6,346 | 14.03% |
| Income: \$100,000 - \$125,000 | | 14.40% | | 15.88% | 5,601 | 12.38% |
| Income: \$125,000 - \$150,000 | 177 | 6.34% | 1,036 | 9.20% | 3,686 | 8.15% |
| Income: \$150,000 - \$200,000 | 300 | 10.75% | 1,689 | 15.00% | 4,694 | 10.38% |
| Income: \$200,000+ | 167 | 5.98% | 997 | 8.85% | 3,322 | 7.34% |
| 2024 Avg Household Income | \$97,176 | | \$112,913 | | \$98,188 | |
| 2024 Med Household Income | \$85,930 | | \$98,372 | | \$79,075 | |
| | | | | | | |







| 100 N Cons | stitution Dr, Yorktown, VA 236 | 692 | | |
|-------------------------------------|--------------------------------|--------|----------|--------|
| Type: Class B Office | ottution bi, romonii, r | | | |
| County: York | | | | |
| Developing Openside | 1 Mile | | County | |
| Population Growth | 0.4004 | | 2.000/ | |
| Growth 2020 - 2024 | 3.18% | | 3.28% | |
| Growth 2024 - 2029 | 5.20% | | 5.22% | |
| Empl | 3,191 | 96.99% | 33,645 | 97.16% |
| Unempl | 99 | 3.01% | 984 | 2.84% |
| 2024 Population by Race | 6,985 | | 72,344 | |
| White | 5,005 | 71.65% | 48,302 | 66.77% |
| Black | 565 | 8.09% | 9,278 | 12.82% |
| Am. Indian & Alaskan | 11 | 0.16% | 164 | 0.23% |
| Asian | 354 | 5.07% | 4,568 | 6.31% |
| Hawaiian & Pacific Island | 13 | 0.19% | 147 | 0.20% |
| Other | 1,037 | 14.85% | 9,885 | 13.66% |
| Household Growth | | | | |
| Growth 2020 - 2024 | 2.72% | | 3.34% | |
| Growth 2024 - 2029 | 5.23% | | 5.36% | |
| Renter Occupied | 853 | 30.56% | 8,084 | 30.23% |
| Owner Occupied | 1,938 | 69.44% | 18,654 | 69.77% |
| 2024 Households by Household Income | 2,791 | | 26,738 | |
| Income <\$25K | 348 | 12.47% | 1,998 | 7.47% |
| Income \$25K - \$50K | 440 | 15.76% | 2,901 | 10.85% |
| Income \$50K - \$75K | 336 | 12.04% | 4,414 | 16.51% |
| Income \$75K - \$100K | 621 | 22.25% | 4,289 | 16.04% |
| Income \$100K - \$125K | 402 | 14.40% | 4,154 | 15.54% |
| Income \$125K - \$150K | 177 | 6.34% | 2,687 | 10.05% |
| Income \$150K - \$200K | 300 | 10.75% | 3,458 | 12.93% |
| Income \$200K+ | 167 | 5.98% | 2,837 | 10.61% |
| 2024 Med Household Inc | \$85,930 | | \$98,641 | |
| 2024 Median Age | 41.80 | | 41.00 | |
| 1 | | | | |



100 N Constitution Dr, Yorktown, VA 23692

Building Type: Class B Office

Total Available: 0 SF Class: B % Leased: 100% RBA: **7,216 SF** Rent/SF/Yr: -

Typical Floor: 7,216 SF



| Radius | 1 Mile | | 3 Mile | | 5 Mile | |
|------------------------|--------|--------|--------|--------|---------|--------|
| Population | | | | | | |
| 2029 Projection | 7,349 | | 29,679 | | 115,291 | |
| 2024 Estimate | 6,986 | | 28,687 | | 113,869 | |
| 2020 Census | 6,771 | | 29,101 | | 115,962 | |
| | | | | | | |
| Growth 2024 - 2029 | 5.20% | | 3.46% | | 1.25% | |
| Growth 2020 - 2024 | 3.18% | | -1.42% | | -1.80% | |
| | | | | | | |
| 2024 Population by Age | 6,986 | | 28,687 | | 113,869 | |
| Age 0 - 4 | 380 | 5.44% | 1,411 | 4.92% | 7,093 | 6.23% |
| Age 5 - 9 | 432 | 6.18% | 1,582 | 5.51% | 7,556 | 6.64% |
| Age 10 - 14 | 454 | 6.50% | 1,700 | 5.93% | 7,435 | 6.53% |
| Age 15 - 19 | 409 | 5.85% | 1,657 | 5.78% | 6,890 | 6.05% |
| Age 20 - 24 | 451 | 6.46% | 1,780 | 6.20% | 7,674 | 6.74% |
| Age 25 - 29 | 401 | 5.74% | 1,471 | 5.13% | 7,499 | 6.59% |
| Age 30 - 34 | 380 | 5.44% | 1,417 | 4.94% | 7,666 | 6.73% |
| Age 35 - 39 | 407 | 5.83% | 1,555 | 5.42% | 7,930 | 6.96% |
| Age 40 - 44 | 503 | 7.20% | 1,823 | 6.35% | 7,405 | 6.50% |
| Age 45 - 49 | 476 | 6.81% | 1,793 | 6.25% | 6,603 | 5.80% |
| Age 50 - 54 | 492 | 7.04% | 2,066 | 7.20% | 6,926 | 6.08% |
| Age 55 - 59 | 527 | 7.54% | 2,374 | 8.28% | 7,495 | 6.58% |
| Age 60 - 64 | 409 | 5.85% | 1,973 | 6.88% | 6,847 | 6.01% |
| Age 65 - 69 | 378 | 5.41% | 1,804 | 6.29% | 6,093 | 5.35% |
| Age 70 - 74 | 301 | 4.31% | 1,417 | 4.94% | 4,603 | 4.04% |
| Age 75 - 79 | 270 | 3.86% | 1,227 | 4.28% | 3,589 | 3.15% |
| Age 80 - 84 | 190 | 2.72% | 913 | 3.18% | 2,508 | 2.20% |
| Age 85+ | 127 | 1.82% | 723 | 2.52% | 2,057 | 1.81% |
| Age 65+ | 1,266 | 18.12% | 6,084 | 21.21% | 18,850 | 16.55% |
| Median Age | 41.80 | | 44.90 | | 38.20 | |
| Average Age | 40.60 | | 42.80 | | 38.90 | |
| | | | | | | |



| adius | 1 Mile | | 3 Mile | | 5 Mile | |
|--|--------|--------|--------|--------|---------|-------|
| 2024 Population By Race | 6,986 | | 28,687 | | 113,869 | |
| White | • | 71.64% | | 70.48% | 61,948 | 54.40 |
| Black | 565 | 8.09% | 3,200 | 11.15% | 27,316 | |
| Am. Indian & Alaskan | 11 | 0.16% | 59 | 0.21% | 240 | 0.21 |
| Asian | 354 | 5.07% | 1,558 | 5.43% | 6,306 | 5.54 |
| Hawaiian & Pacific Island | 13 | 0.19% | 65 | 0.23% | 677 | 0.59 |
| Other | 1,038 | 14.86% | 3,586 | 12.50% | 17,382 | 15.26 |
| Population by Hispanic Origin | 6,986 | | 28,687 | | 113,869 | |
| Non-Hispanic Origin | 6,411 | 91.77% | 26,700 | 93.07% | 101,954 | 89.54 |
| Hispanic Origin | 574 | 8.22% | 1,987 | 6.93% | 11,914 | 10.46 |
| 2024 Median Age, Male | 42.70 | | 45.50 | | 37.60 | |
| 2024 Average Age, Male | 40.30 | | 42.40 | | 38.00 | |
| 2024 Median Age, Female | 40.80 | | 44.20 | | 38.70 | |
| 2024 Average Age, Female | 40.80 | | 43.10 | | 39.60 | |
| 2024 Population by Occupation Classification | 5,636 | | 23,660 | | 90,402 | |
| Civilian Employed | 3,191 | 56.62% | 13,862 | 58.59% | 55,661 | 61.57 |
| Civilian Unemployed | 99 | 1.76% | | 1.61% | 1,452 | |
| Civilian Non-Labor Force | 2,076 | 36.83% | 8,593 | 36.32% | 29,359 | 32.48 |
| Armed Forces | 270 | 4.79% | 823 | 3.48% | 3,930 | 4.35 |
| Households by Marital Status | | | | | | |
| Married | 1,407 | | 6,392 | | 21,104 | |
| Married No Children | 848 | | 4,127 | | 12,914 | |
| Married w/Children | 559 | | 2,265 | | 8,190 | |
| 2024 Population by Education | 5,148 | | 21,745 | | 82,989 | |
| Some High School, No Diploma | 361 | 7.01% | 1,129 | 5.19% | 4,619 | 5.57 |
| High School Grad (Incl Equivalency) | 1,015 | 19.72% | 3,982 | 18.31% | 17,757 | 21.40 |
| Some College, No Degree | 1,677 | 32.58% | 6,016 | 27.67% | 23,977 | 28.89 |
| Associate Degree | 288 | 5.59% | • | 5.46% | 5,767 | |
| Bachelor Degree | 1,112 | 21.60% | • | 24.94% | 17,473 | |
| Advanced Degree | 695 | 13.50% | 4,008 | 18.43% | 13,396 | 16.14 |



| adius | 1 Mile | | 3 Mile | | 5 Mile | |
|--------------------------------|--------|--------|--------|--------|---------|-------|
| 2024 Population by Occupation | 5,925 | | 25,763 | | 102,632 | |
| Real Estate & Finance | 111 | 1.87% | 774 | 3.00% | 2,400 | 2.34 |
| Professional & Management | 2,253 | 38.03% | 9,594 | 37.24% | 33,415 | 32.56 |
| Public Administration | 233 | 3.93% | 1,238 | 4.81% | 5,449 | 5.31 |
| Education & Health | 941 | 15.88% | 3,654 | 14.18% | 12,799 | 12.47 |
| Services | 574 | 9.69% | 1,813 | 7.04% | 9,148 | 8.91 |
| Information | 14 | 0.24% | 89 | 0.35% | 527 | 0.51 |
| Sales | 324 | 5.47% | 2,136 | 8.29% | 10,690 | 10.42 |
| Transportation | 8 | 0.14% | 13 | 0.05% | 446 | 0.43 |
| Retail | 262 | 4.42% | 1,216 | 4.72% | 5,200 | 5.07 |
| Wholesale | 58 | 0.98% | 280 | 1.09% | 1,058 | 1.03 |
| Manufacturing | 352 | 5.94% | 1,464 | 5.68% | 6,221 | 6.06 |
| Production | 170 | 2.87% | 999 | 3.88% | 5,393 | 5.25 |
| Construction | 303 | 5.11% | 1,283 | 4.98% | 4,793 | 4.67 |
| Utilities | 65 | 1.10% | 387 | 1.50% | 1,950 | 1.90 |
| Agriculture & Mining | 5 | 0.08% | 18 | 0.07% | 254 | 0.25 |
| Farming, Fishing, Forestry | 6 | 0.10% | 46 | 0.18% | 261 | 0.25 |
| Other Services | 246 | 4.15% | 759 | 2.95% | 2,628 | 2.56 |
| 2024 Worker Travel Time to Job | 3,267 | | 13,700 | | 55,459 | |
| <30 Minutes | 2,103 | 64.37% | 8,938 | 65.24% | 38,123 | 68.74 |
| 30-60 Minutes | 1,036 | 31.71% | 4,071 | 29.72% | 14,336 | 25.85 |
| 60+ Minutes | 128 | 3.92% | 691 | 5.04% | 3,000 | 5.41 |
| 2020 Households by HH Size | 2,716 | | 11,471 | | 46,208 | |
| 1-Person Households | 716 | 26.36% | 2,698 | 23.52% | 12,579 | 27.22 |
| 2-Person Households | 923 | 33.98% | 4,125 | 35.96% | 15,268 | 33.04 |
| 3-Person Households | 467 | 17.19% | 1,973 | 17.20% | 7,857 | 17.00 |
| 4-Person Households | 379 | 13.95% | 1,654 | 14.42% | 6,236 | 13.50 |
| 5-Person Households | 165 | 6.08% | 697 | 6.08% | 2,718 | 5.88 |
| 6-Person Households | 46 | 1.69% | 219 | 1.91% | 1,007 | 2.18 |
| 7 or more Person Households | 20 | 0.74% | 105 | 0.92% | 543 | 1.18 |
| 2024 Average Household Size | 2.50 | | 2.50 | | 2.50 | |
| Households | | | | | | |
| 2029 Projection | 2,937 | | 11,644 | | 45,692 | |
| 2024 Estimate | 2,791 | | 11,260 | | 45,230 | |
| 2020 Census | 2,717 | | 11,471 | | 46,207 | |
| Growth 2024 - 2029 | 5.23% | | 3.41% | | 1.02% | |
| Growth 2020 - 2024 | 2.72% | | -1.84% | | -2.11% | |



| | Constitution D | r, Yorktow | | | | |
|-----------------------------------|----------------|------------|-----------|--------|-----------|-------|
| adius | 1 Mile | | 3 Mile | | 5 Mile | |
| 2024 Households by HH Income | 2,791 | | 11,262 | | 45,229 | |
| <\$25,000 | | 12.47% | 981 | | • | 10.90 |
| \$25,000 - \$50,000 | 440 | 15.76% | , | 12.01% | 8,325 | 18.41 |
| \$50,000 - \$75,000 | 336 | 12.04% | | 13.84% | 8,325 | |
| \$75,000 - \$100,000 | 621 | 22.25% | 1,859 | 16.51% | 6,346 | 14.03 |
| \$100,000 - \$125,000 | 402 | 14.40% | 1,788 | 15.88% | 5,601 | 12.38 |
| \$125,000 - \$150,000 | 177 | 6.34% | 1,036 | 9.20% | 3,686 | 8.15 |
| \$150,000 - \$200,000 | 300 | 10.75% | 1,689 | 15.00% | 4,694 | 10.38 |
| \$200,000+ | 167 | 5.98% | 997 | 8.85% | 3,322 | 7.34 |
| 2024 Avg Household Income | \$97,176 | | \$112,913 | | \$98,188 | |
| 2024 Med Household Income | \$85,930 | | \$98,372 | | \$79,075 | |
| 2024 Occupied Housing | 2,791 | | 11,261 | | 45,230 | |
| Owner Occupied | • | 69.44% | • | 76.44% | 25,648 | 56.71 |
| Renter Occupied | · | 30.56% | • | 23.56% | 19,582 | |
| 2020 Housing Units | 2,740 | 00.0070 | 11,834 | | 47,474 | 10.20 |
| 1 Unit | • | 81.24% | • | 85.18% | 31,055 | 65 41 |
| 2 - 4 Units | • | 2.04% | | 2.99% | 3,079 | |
| 5 - 19 Units | | 16.31% | | 9.26% | 10,062 | |
| 20+ Units | | 0.40% | • | 2.57% | 3,278 | |
| 2024 Housing Value | 1,938 | | 8,607 | | 25,648 | |
| <\$100,000 | 153 | 7.89% | 325 | | 1,548 | 6.04 |
| \$100,000 - \$200,000 | | 13.47% | | 8.83% | 3,612 | |
| \$200,000 - \$300,000 | | 25.34% | | 21.42% | 6,736 | |
| \$300,000 - \$400,000 | | 26.06% | , | 29.51% | 5,911 | |
| \$400,000 - \$500,000 | | 18.99% | • | 18.83% | 4,350 | |
| \$500,000 - \$1,000,000 | | 6.24% | • | 16.41% | 3,224 | |
| \$1,000,000+ | 39 | | • | 1.22% | 267 | |
| 2024 Median Home Value | \$312,673 | | \$354,114 | | \$315,699 | |
| 0004 Harrison Huitz Lav Va Davida | 0.070 | | 40.000 | | 10.040 | |
| 2024 Housing Units by Yr Built | 2,978 | | 12,233 | | 49,210 | 0.04 |
| Built 2010+ | | 10.17% | • | 9.05% | 4,336 | |
| Built 2000 - 2010 | | 7.39% | | 11.22% | 6,036 | |
| Built 1990 - 1999 | | 30.66% | · | 21.20% | 11,699 | |
| Built 1980 - 1989 | | 27.10% | • | 26.14% | 10,629 | |
| Built 1970 - 1979 | | 14.47% | · | 14.74% | 9,105 | |
| Built 1960 - 1969 | | 5.64% | · | 10.23% | 4,421 | |
| Built 1950 - 1959 | 81 | | 631 | 5.16% | 1,912 | |
| Built <1949 | 55 | 1.85% | 278 | 2.27% | 1,072 | |



AGENCY DISCLOSURE

In a real estate transaction, when the Agent represents the: Seller/Landlord:

then an Agent under a listing agreement with a seller acts as the agent for the seller. The listing company and all of its broker/agents, and the selling company and all of its agents as subagents of the seller, would owe their fiduciary duties to the seller. The broker and broker's agents may still provide buyer/tenants, as customers, with information about properties and available financing, may show them properties, and may assist them in preparing an offer to purchase, option or lease a particular property.

Buyer/Tenant:

then an Agent under a contract with a buyer acts as the agent for that buyer only, as a "Buyer/Broker/Agent," and the Agent is not the seller's agent, even if the Purchase Contract provides that the Seller or the Listing Broker will pay the Agent for the services rendered to the buyer/tenant. An Agent acting as the buyer's/tenant's agent must disclaim sub agency if offered and must disclose the Buyer/Tenant Broker/Agent relationship when dealing with the seller's/landlord's Agent or the Seller/Landlord. The Buyer/Tenant Broker/Agent owes its fiduciary duties to the buyer/tenant. Buyer and Seller (Acting as a Dual Agent):

then an Agent, either acting directly or through one or more of the brokerage firm's other Agents, may be the Agent of both the buyer and the seller, but only if the scope of the agency is limited by a written agreement and only with the express knowledge and written consent of both the buyer and the seller. An Agent representing both the buyer and the seller must disclose all information regarding the agency relationship, including the limitation on the Agent's ability to represent either party folly and exclusively. The Agent must not disclose to either party, without the prior consent of the party adversely affected by the disclosure, any information obtained within the confidentiality and trust of the fiduciary relationship. As an example, the Agent must not tell the buyer that the seller will accept a price lower than the listing price, nor tell the seller that the buyer will pay a price offered, without the prior consent of the party adversely affected by the disclosure.

| C & W Real Estate, LLC., d/b/a Campana Waltz Commercial Real Estate West is theListing |
|---|
| Broker,Buyer Broker, Dual Agent for the property submitted in this information package. |
| Acknowledged by: |
| |
| |
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| |
| |

C & W Real Estate, LLC., d/b/a Campana Waltz Commercial Real Estate West